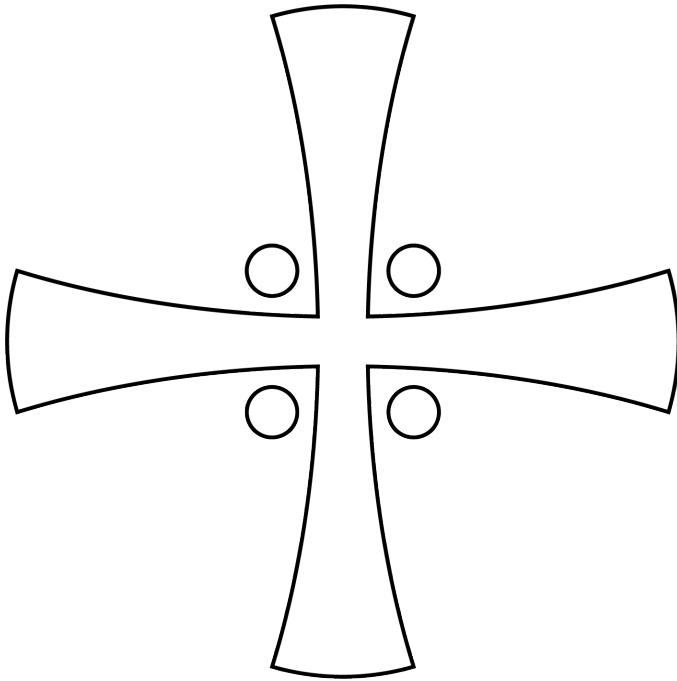


# The Clandon Churches



Eucharist for  
Ordinary Time

## **Some prayers to use as you prepare for this service**

Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

Father, help us to worship you in spirit and in truth;  
that our consciences may be quickened by your holiness,  
our minds nourished by your truth,  
our imaginations purified by your beauty,  
our hearts opened to your love,  
our wills surrendered to your purpose;  
and may all this be gathered up in adoration  
as we ascribe glory, praise and honour to you alone,  
through Jesus Christ our Lord. Amen.

### *A prayer to use before receiving communion*

We do not presume to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord whose nature is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that our sinful bodies may be made clean by his body  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.

Welcome to our churches and to this Eucharist.

After the celebrations of Christmas and Easter there remain thirty-three or thirty-four weeks in the Church's year in which no specific aspect of Christ's life and ministry is celebrated. On these Sundays Christ is honoured in his fullness. This period is known as Ordinary Time. During this period of the church's year we have time for our faith to deepen its roots as we consider the one who stands at the heart of Christianity, Our Lord Jesus Christ.

In this service we recall the last meal Jesus shared with his friends in the Upper Room, and we recognise him in the breaking of the bread. In the Eucharist Jesus Christ is truly present with us now, and we trust in his promise of the glory that will be revealed when the whole universe is made complete in him.

If you would like to speak to a minister or receive a visit, please fill in one of the cards in the pews and put it in the box by the door. We will contact you to arrange a convenient time to speak or meet.

We take a collection in this service. This is primarily intended for regular worshippers who want to support the work of our Churches. If you are visiting, please feel no compulsion to give, we are simply glad to welcome you. If you do want to give something and you are a UK taxpayer, please consider using a gift aid envelope, which enables us to claim 25% of the value of your gift from the UK Treasury.

All are welcome to receive Holy Communion. If you would prefer to receive a blessing, please bring this booklet with you to the front as a sign to the priest.

We would love you to stay and make yourself known to us over refreshments after the service which will be served in the church.

# The Gathering

## First Hymn

*All stand for the first hymn*

*At the end of the hymn, remain standing as the priest greets the congregation.*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All Amen.**

The Lord be with you.

**All And also with you.**

*The priest welcomes the congregation and introduces the Eucharist.*

## The Children go to Sunday Club

*The children receive a Bible and go out to Sunday Club. As they leave we pray for them and for the Sunday Club leaders.*

**All Children of God,  
receive the gift of God's word;  
through the power of the Spirit,  
may it fill your hearts with love  
and your lives with hope and joy.  
Through Jesus Christ our Lord.  
Amen.**

## Prayers of Penitence

*All sit or kneel as the priest invites the people to call to mind their sins and ask for God's forgiveness.*

*We use the following prayers, or the prayers on p.5*

**All**    **Almighty God, we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*We say or sing the Kyrie Eleison.*

Lord, have mercy.

**All**    **Lord, have mercy.**

Christ, have mercy.

**All**    **Christ, have mercy.**

Lord, have mercy.

**All**    **Lord, have mercy.**

*The priest gives the absolution.*

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All**    **Amen**

## Kyrie Confessions

Lord Jesus, you were sent to heal the contrite:  
Lord, have mercy.

**All Lord, have mercy.**

Lord Jesus, you came to call sinners:  
Christ, have mercy.

**All Christ, have mercy.**

Lord Jesus, you plead for us at the right hand of the Father:  
Lord, have mercy.

**All Lord, have mercy.**

*Or*

Lord Jesus, you came to reconcile us  
to one another and to the Father:  
Lord, have mercy.

**All Lord, have mercy.**

Lord Jesus, you heal the wounds of sin and division:  
Christ, have mercy.

**All Christ, have mercy.**

Lord Jesus, you intercede for us with your Father:  
Lord, have mercy.

**All Lord, have mercy.**

*The priest gives the absolution.*

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All Amen**

## Gloria in Excelsis

*All stand*

**All**    **Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## The Collect

*The priest introduces a period of silent prayer and prays the collect for the day,  
to which we respond:*

**All**    **Amen.**

## The Liturgy of the Word

### First reading

*All sit*

*The following response is used at the end of the reading:*

Reader        This is the word of the Lord.

**All**            **Thanks be to God.**

## Psalm

*Remain seated*

*The psalm leader introduces the response to the psalm, which the congregation repeats.*

*The psalm can be found in the news sheet.*

## Gospel Acclamation

*All Stand as we sing the gospel acclamation which can be found in your weekly news sheet.*

## Gospel Reading

*The priest or deacon introduces the reading:*

The Lord be with you.

**All And also with you.**

Hear the Gospel of our Lord Jesus Christ according to...

**All Glory to you, O Lord.**

*At the end of the reading the following response is used:*

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

*All sit as the sermon is preached.*

## The Creed

*All stand*

Let us declare our faith in God, Father, Son and Holy Spirit:

**All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of Intercession**

*All sit or kneel*

*The following responses, or other suitable responses are used:*

Lord, in your mercy,  
**All hear our prayer.**

*Or*

Lord, hear us.  
**All Lord, graciously hear us.**

*The prayers of intercession are concluded with these or similar words:*

Merciful Father,  
**All accept these prayers,  
for the sake of your Son,  
our Saviour, Jesus Christ. Amen.**

# The Liturgy of the Sacrament

## The Peace

*All stand as the priest introduces the peace.*

The peace of the Lord be always with you.

**All And also with you.**

## Offertory hymn

*During the hymn the offering of bread and wine is brought to the altar.*

*The altar is prepared and the people's gifts are gathered and presented.*

## Preparation of the Altar

*We remain standing as the priest prays over the gifts on the altar.*

*As the bread is placed on the Altar the priest prays:*

Blessed are you. Lord God of all creation,  
for through your goodness we have received  
the bread we offer you: fruit of the earth  
and the work of human hands.

It will become for us the bread of life.

**All Blessed be God for ever.**

*As the chalice is placed on the Altar the priest prays:*

Blessed are you. Lord God of all creation,  
for through your goodness we have received  
the wine we offer you: fruit of the vine  
and the work of human hands.

It will become our spiritual drink.

**All Blessed be God for ever.**

*The priest's hands are washed and a prayer is said over the gifts to which we respond:*

**All Amen.**

## The Eucharistic Prayer

*All stand*

The Lord be with you.

**All And also with you.**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

*These, or other words of praise to God are offered.*

It is truly right and just,  
our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.

This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.  
And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.  
And so, with choirs of angels and with all the heavenly host,  
we proclaim your glory  
and join their unending song of praise:

**Holy, holy, holy,  
Lord God of hosts,  
heaven and earth  
are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

*or*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth  
are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

*All sit or kneel*

*The priest prays for the Holy Spirit to make the bread and wine on the altar the body and blood of Christ for us, and recalls Jesus' words at the Last Supper.*

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

*The priest genuflects in adoration.*

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*The priest genuflects in adoration.*

Great is the mystery of faith:  
**All Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

*The priest continues to give thanks and praise to God.*

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once  
for the sins of the whole world;  
rejoicing in his mighty resurrection  
and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice  
of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary,  
the Mother of God, St Peter, St Paul,  
St Thomas of Canterbury, the blessed Apostles,  
and all the Saints who have pleased you  
throughout the ages,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**All Amen**

## The Lord's Prayer

*The priest introduces the Lord's Prayer with these or similar words:*

Formed by divine teaching, and at our Saviour's command with boldness we pray:

**All Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## Breaking of the Bread

*As the priest breaks the host we use the following response:*

We break this bread  
to share in the body of Christ.

**All Though we are many, we are one body,  
because we all share in one bread.**

*The Agnus Dei is said or sung.*

*Either*

**All O Lamb of God,  
you take away the sins of the world  
have mercy on us.**

**O Lamb of God,  
you take away the sins of the world  
have mercy on us.**

**O Lamb of God,  
you take away the sins of the world  
grant us your peace.**

*Or*

**All Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sins,  
have mercy on us.**

**Jesus, redeemer of the world,  
grant us your peace.**

*After the Agnus Dei the priest genuflects in adoration.*

## Invitation to Communion

*The priest invites the people to receive communion.*

Behold the Lamb of God,  
behold him who takes away the sin of the world.  
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

## Giving of Communion

*All are welcome to receive communion . If you would like to receive a blessing,  
please bring this booklet with you to the front of church.*

## Post Communion Prayers

*After communion we remain seated as the priest prays, thanking God for the  
gift of Jesus' life given to us in the Holy Eucharist, after which we pray together.*

**All Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

*Remain seated*

*Any notices are given and the Sunday Club tell us what they have been doing.*

**Final hymn**

*All stand*

## **The Blessing and Dismissal**

*Remain standing as the priest says:*

The Lord be with you.

**All And also with you.**

*The priest blesses the congregation with this, or another suitable blessing:*

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All Amen.**

*The service concludes with the following response*

Go in the peace of Christ.

**All Thanks be to God.**

**Please return this service booklet  
to the table by the door  
for future use**

