

Eucharist for the fourteenth Sunday after Trinity

First Hymn

1. Jesus, where'er thy people meet,
there they behold thy mercy-seat;
where'er they seek thee, thou art found,
and every place is hallowed ground.
2. For thou, within no walls confined,
inhabitest the humble mind;
such ever bring thee when they come,
and going, take thee to their home.
3. Here may we prove the power of prayer
to strengthen faith and sweeten care,
to teach our faint desires to rise,
and bring all heaven before our eyes.
4. Lord, we are few, but thou art near;
nor short thine arm, nor deaf thine ear;
O rend the heavens, come quickly down,
and make a thousand hearts thine own.

The priest greets everyone

In the name of the Father, and of the Son,
and of the Holy Spirit

All Amen

The Lord be with you.

All And also with you.

The priest introduces the Eucharist and invites the people to call to mind their sins and ask for God's forgiveness

As we prepare to celebrate the mysteries of Christ's love,
let us acknowledge our failures and ask the Lord for
pardon and strength.

Lord Jesus, you came to reconcile us to one another
and to the Father:

Lord, have mercy.

All Lord, have mercy.

Lord Jesus, you came to heal the wounds of sin
and division:

Christ, have mercy.

All Christ, have mercy.

Lord Jesus, you intercede for us with your Father:
Lord, have mercy.

All Lord, have mercy.

The priest assures the people of God's forgiveness

May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

All Amen

Gloria in Excelsis

We sing the Gloria in Excelsis to God's praise

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect

The priest introduces a period of silent prayer, after which the collect for the day is prayed.

Almighty God,
whose only Son has opened for us
a new and living way into your presence:
give us pure hearts and steadfast wills
to worship you in spirit and in truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen**

The Liturgy of the Word

We hear the first scripture reading, read by Mary

A reading from St Paul's epistle to the Romans (14.1-12)

“Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or

fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written,

'As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.'

So then, each of us will be accountable to God."

Reader This is the word of the Lord
All Thanks be to God

Gospel reading

The priest sings

Alleluia, alleluia!

I give you a new commandment says the Lord,
love one another just as I have loved you.

All Alleluia!

The priest introduces the gospel reading

The Lord be with you

All and also with you.

Hear the Gospel of our Lord Jesus Christ
according to St Matthew (18.21-35)

All Glory to you, O Lord

"Then Peter came and said to him, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who

owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?" And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister* from your heart."

This is the Gospel of the Lord

All Praise to you, O Christ

The Sermon is preached by Barnaby.

The Creed

Let us declare our faith in God, Father,
Son and Holy Spirit:

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

The prayers of intercession are led by Jane.

The following response is used throughout the prayers

All Lord, in your mercy,
hear our prayer.

All Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Liturgy of the Sacrament

The Peace

The priest introduces the peace:

Lord Jesus Christ, you said to your apostles:
'Peace I leave you, my peace I give to you.'
Look not on our sins, but on the faith of your church,
and graciously grant us the peace and unity
of your kingdom. Who live and reign for ever and ever.

All Amen.

All The peace of the Lord be always with you,
and also with you .

Preparation of the Table

As the altar is prepared with offerings of bread and wine we take a moment to remember many blessings God has given us.

If you plan to make a financial offering as part of your worship today using our online giving page, now is a good time to do it. Please follow the link in the video description

As the bread is placed on the Altar the priest says:

Blessed are you. Lord God of all creation,
for through your goodness we have received
the bread we offer you: fruit of the earth
and the work of human hands.
It will become for us the bread of life.

All Blessed be God for ever.

As the chalice is placed on the Altar the priest says:

Blessed are you. Lord God of all creation,
for through your goodness we have received
the wine we offer you: fruit of the vine
and the work of human hands.
It will become our spiritual drink.

All Blessed be God for ever.

The priest prays over the gifts on the altar

Lord, hear the prayers of your people
and receive our gifts.
May the worship of each one hear,
bring salvation to us all.
Grant this through Christ our Lord.

All Amen.

The Eucharistic Prayer

The Lord be with you

All And also with you

Lift up your hearts

All We lift them to the Lord

Let us give thanks to the Lord our God

All It is right to give thanks and praise

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.
This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.
And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

**All Holy, holy, holy, Lord God of hosts
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

The priest genuflects in adoration

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

The priest genuflects in adoration

Great is the mystery of faith.
**All Christ has died, Christ is risen,
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection
and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise
and thanksgiving, we bring before you this bread
and this cup and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company
of the Blessed Virgin Mary the Mother of God,
St Peter, St Paul,
St Thomas of Canterbury ,
the blessed Apostles,
and all the Saints who have pleased you
throughout the ages,
may praise and glorify you for ever,
through Jesus Christ our Lord;

By whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All Amen

The Lord's prayer

Formed by divine teaching
and at our saviour's command,
with boldness we pray:

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

As the priest breaks the bread we use the following response:

Every time we eat this bread and drink this cup
All we proclaim the Lord's death until he comes.

**All O Lamb of God,
you take away the sins of the world
have mercy on us.**

**O Lamb of God,
you take away the sins of the world
have mercy on us.**

**O Lamb of God,
you take away the sins of the world
grant us your peace.**

The priest genuflects again in adoration

Invitation to Communion

The priest invites the people to make their spiritual communion,

Behold the Lamb of God,
behold him who takes away the sin of the world.
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*As you look at the sacrament on the altar you might use these
words to express your desire to receive Christ into your heart.*

**All My dear Lord Jesus Christ,
I believe that you are present
in the most holy sacrament.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot at this moment
receive you sacramentally,
come spiritually into my heart.
I embrace you as if you were already with me,
and I unite myself wholly to you.
Never permit me to be separated from you.
Amen.**

Post communion prayers

Lord, may the Eucharist you have given us
influence our thoughts and actions.
May your Spirit guide and direct us in your way.
We ask this in the name of Jesus the Lord.

All Amen.

**All Almighty God,
we thank you for feeding us
with the body and blood
of your Son Jesus Christ.
Through him we offer you
our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Final hymn

1. O Jesus, I have promised
to serve thee to the end;
be thou forever near me,
my Master and my Friend:
I shall not fear the battle
if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.
2. O let me hear thee speaking
in accents clear and still,
above the storms of passion,
the murmurs of self will.
O speak to reassure me,
to hasten or control;
O speak and make me listen,
thou guardian of my soul.
3. O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end:
O give me grace to follow,
my Master and my Friend.

4. O let me see thy foot-marks,
and in them plant mine own;
my hope to follow duly
is in thy strength alone:
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my Friend.

Blessing and dismissal

The Lord be with you.

All And also with you.

The love of the Lord Jesus draw you to himself,
the power of the Lord Jesus strengthen you in his service,
the joy of the Lord Jesus fill your hearts;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

The Eucharist concludes with the following response:

Go in peace of Christ.

All Thanks be to God.